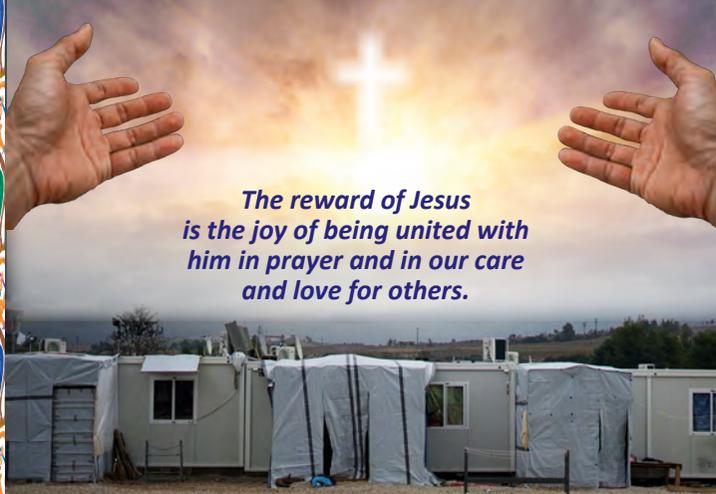


focus on sunday

World Day of Migrants and Refugees

The word of God cuts into our lives and challenges us to listen, even, if its message is tough. It is a word which promises a constant invitation in our lives to live more like Christ.



The reward of Jesus is the joy of being united with him in prayer and in our care and love for others.



Pope Francis in his Message for Migrant Sunday 2021 writes: Among those dwelling in those existential peripheries, we find many migrants and refugees, displaced persons and victims of trafficking, to whom the Lord wants his love to be manifested and his salvation preached.

To achieve this ideal, however, we must make every effort to break down the walls that separate us and, in acknowledging our profound interconnection, build bridges that foster a culture of encounter. Today's migration movements offer an opportunity for us to overcome our fears and let ourselves be enriched by the diversity of each person's gifts. Then, if we so desire, we can transform borders into privileged places of encounter, where the miracle of an ever wider "we" can come about.

We can make our own his prayer:
 Holy, beloved Father, your Son Jesus taught us that there is great rejoicing in heaven whenever someone lost is found, whenever someone excluded, rejected or discarded is gathered into our "we", which thus becomes ever wider. We ask you to grant the followers of Jesus, and all people of good will, the grace to do your will on earth. Bless each act of welcome and outreach that draws those in exile into the "we" of community and of the Church, so that our earth may truly become what you yourself created it to be: the common home of all our brothers and sisters. Amen.

Donal Neary SJ (Editor Sacred Heart messenger).

answered him, Are you jealous on my account? If only the whole people of the Lord were prophets and the Lord gave his Spirit to them all!

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 18:8, 10, 12-14

R. The precepts of the Lord gladden the heart.

- The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. [R]
- The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. [R]
- So in them your servant finds instruction, great reward is in their keeping. But who can detect all his errors? From hidden faults acquit me. [R]
- From presumption restrain your servant and let it not rule me. Then shall I be blameless, clean from grave sin. [R]

SECOND READING James 5.1-6

A reading from the letter of St. James
 An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them - listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.
The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

**Alleluia, alleluia!
 Your word is truth, O Lord,
 consecrate us in the truth.
 Alleluia!**

GOSPEL Mark 9:38 - 43.45.47 - 48

A reading from the holy Gospel according to Mark
 John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name, and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us. 'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward. 'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause

you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

**The Gospel of the Lord.
 Praise to you, Lord Jesus Christ.**

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

AFTER THE CONSECRATION

The mystery of faith.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom:
 Lord, have mercy. **Lord, have mercy.**
 You come in word and sacrament to strengthen us in holiness:
 Christ, have mercy. **Christ, have mercy.**
 You will come in glory with salvation for your people:
 Lord, have mercy. **Lord, have mercy.**
 May almighty God have mercy on us...

THE GLORIA

Glorify to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



OPENING PRAYER

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ....

LITURGY OF THE WORD

FIRST READING Numbers 11.25-29

A reading from the book of Numbers
 The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again. Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look', he said, 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses

Liturgical texts: concordat cum originali: © Diarmuid Martin, Archbishop of Dublin. Other texts: cum permissu: © Diarmuid Martin, Archbishop of Dublin. Excerpts from the English translation of the Roman Missal: © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Used with permission. The Jerusalem version of the Scripture is copyright Darton, Longman & Todd & Doubleday & Co. Inc. Responsorial psalms are copyright The Grail & or Geoffrey Chapman Ltd. Published by Logos Publications, 26 Tolka Valley Business Park, Ballygogan Rd, Glasnevin, D11 WK38 Phone (01 830 6751).